

| | Total # of Meetings | Claims | LCIDA | Lee-Ogle E Zone | Transporation | Administrative Services | Properties | Public Safety | Finance | Executive | BEST, Inc. | Claims | County Board | CIRMA | Tri-County | UCCI | UCCI | | | | | | |
|-----------|---------------------|--------|-------|-----------------|---------------|-------------------------|------------|---------------|---------|-----------|------------|--------|--------------|-------|------------|-------|-------|---|---|---|---|---|--|
| | | 10/5 | 10/5 | 10/5 | 10/11 | 10/11 | 10/11 | 10/12 | 10/13 | 10/13 | 10/17 | 10/19 | 10/20 | 10/27 | 10/27 | 10/28 | 10/29 | | | | | | |
| Allen | 2 | | | | | 1 | | | | | | | 1 | | | | | | | | | | |
| Bally | 3 | | | | | | 1 | | | | | | 1 | 1 | | | | | | | | | |
| Bivins | 2 | | | | | | | | 1 | | | | | 1 | | | | | | | | | |
| Book | 0 | | | | | | | | | | | | | | | | | | | | | | |
| Considine | 2 | | | | 1 | | | | | | | | | 1 | | | | | | | | | |
| Hudson | 2 | | | | | | | 1 | | | | | | 1 | | | | | | | | | |
| Humphrey | 2 | | | | | | 1 | | 1 | | | | | | | | | | | | | | |
| Kitson | 2 | | | | | | | | 1 | | | | | 1 | | | | | | | | | |
| Koppien | 3 | | | | | | | 1 | | 1 | | | | 1 | | | | | | | | | |
| McClain | 0 | | | | | | | | | | | | | | | | | | | | | | |
| Mimini | 2 | | | | | | | | 1 | | | | | 1 | | | | | | | | | |
| Naylor | 2 | | | | | 1 | | | | | | | | 1 | | | | | | | | | |
| Nicholson | 4 | | 1 | | | | | 1 | | 1 | | | | 1 | | | | | | | | | |
| Norberg | 3 | | | | | 1 | | | | 1 | | | | 1 | | | | | | | | | |
| Olson | 2 | | | | | | | | | 1 | | | | 1 | | | | | | | | | |
| Schielein | 2 | | | | | | | | 1 | | | | | 1 | | | | | | | | | |
| Shippert | 8 | 1 | | | 1 | | | 1 | | 1 | 1 | 1 | 1 | 1 | | | | | | | | | |
| Skrogstad | 3 | | | | | | 1 | 1 | | | | | | 1 | | | | | | | | | |
| White | 1 | | | | | | | | | | | | | 1 | | | | | | | | | |
| Williams | 5 | | | | | | 1 | | | | | | | 1 | 1 | 1 | 1 | | | | | | |
| Wilson | 3 | | | | | | 1 | | | 1 | | | | 1 | | | | | | | | | |
| Zeman | 5 | 1 | | | 1 | | | 1 | | | | 1 | 1 | | | | | | | | | | |
| | 58 | 2 | 1 | 0 | 3 | 3 | 5 | 6 | 5 | 6 | 1 | 3 | 19 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | |

Meetings shaded in green were Zoom attendance

Meetings shaded in orange depict a second meeting in one day